## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

| PERSONALLY APPEARS before me the undersigned depon           | ent, who on oath says tha   | T deponent saw the  |
|--|-----------------------------|---------------------|
|  |                             |                     |
| above named Grantor(s) deliver the within written right of w | ay, and that deponent, with |                     |
| Witnessed the execu  | ے<br>ution thereof.         | •                   |
| - Williessed IIIs  |                             |                     |
| A CHARGE THE CHARGE THE CHARGE THE                           | a u p // h                  | ر المار             |
| sworn to AND SUBSCRIBED before me this the day of            | 1514.11.00                  | 100                 |
| this the day of, 1965.                                       | Deponent                    |                     |
| 10 march 11 sandan   |                             |                     |
| Hom There ( W Maseal)  | •                           |                     |
| Marary Public  | •                           | •                   |
| <i>,</i>   | 4                           | •                   |
| STATE OF SOUTH CAROLINA,                                     | 1                           |                     |
| COUNTY OF GREENVILLE.  |                             | •                   |
|  | ant who on outh says the    | at deponent saw the |
| PERSONALLY APPEARS before me the undersigned depor           | tem, who on cam says and    | T. 0                |
| above named Mortgagee deliver the within written right of    | way, and that deponent, wi  | th <u>R.C.</u>      |
| •  |                             |                     |
| SULLIVAN witnessed the execution thereof.                    |                             |                     |
| CHARLE TO AND CHECORED before me                             | 1                           |                     |
| SWORN TO AND SUBSCRIBED before me                            | ,                           | ,                   |
| this the day of, 19  | Deponent                    |                     |
| (Seal)   |                             | 1 <sub>1</sub>      |
| Notary Public(Sedi)  |                             |                     |
| 1101017 1  |                             |                     |

Right of Way Recorded December 28th., 1966 At 2:56 P.M. # 15682